

**MONROE COUNTY SOIL & WATER CONSERVATION DISTRICT**  
**140 Williamsburg Lane, Waterloo, IL 62298, 618-939-6181 ext. 3**  
**2023 SPRING FISH SALE**

|                     |                         | <u>QUANTITY</u> | <u>COST</u> |
|---------------------|-------------------------|-----------------|-------------|
| Channel Catfish     | 4-6" @ \$.85 each       | _____           | \$ _____    |
|                     | 6-8" @ \$1.00 each      | _____           | \$ _____    |
| Hybrid Bluegill     | 1-3" @ \$.75 each       | _____           | \$ _____    |
|                     | 3-5" @ \$1.10 each      | _____           | \$ _____    |
| Largemouth Bass     | 3-4" @ \$1.80 each      | _____           | \$ _____    |
| Regular Bluegill    | 1-3" @ \$.75 each       | _____           | \$ _____    |
|                     | 3-5" @ \$1.15 each      | _____           | \$ _____    |
| Black Crappie       | 3-4" @ \$1.35           | _____           | \$ _____    |
| Redear              | 3-4" @ \$1.10 each      | _____           | \$ _____    |
| Fathead Minnows     | 1-3" @ \$12.00 per lb.  | _____           | \$ _____    |
| Triploid Grass Carp | 8-11" @ \$13.00 each*** | _____           | \$ _____    |

\*\*\*TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ SECTION \_\_\_\_\_ COUNTY \_\_\_\_\_  
 (TOWNSHIP, RANGE, AND SECTION# ARE REQUIRED FOR THE PURCHASE OF TRIPLOID GRASS CARP.)

**MAKE CHECKS PAYABLE TO: MONROE COUNTY SWCD**                      Amount Due      \$ \_\_\_\_\_

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 \_\_\_\_\_  
 HOME PHONE # \_\_\_\_\_  
 CELL PHONE # \_\_\_\_\_

|                        |
|------------------------|
| <b>OFFICE USE ONLY</b> |
| Order taken by _____   |
| Amount paid \$ _____   |
| Paid by _____ # _____  |

All fish must be ordered by February 23<sup>rd</sup> and must be picked up on Thursday, March 9, 2023 from 12:00 p.m. to 2:00 p.m. Pick up will be at the SWCD office located at 140 Williamsburg Lane, in Waterloo. **All fish must be picked up at this time! Payment is due when ordering.** Please call 618-939-6181, ext. 3 for more information.